SCHOOL'S NAME

Logout €→

6630040

AFFILIATION NUMBER

HPE REPORT BY SCHOOL HPE189019549

AL-AIN JUNIORS SCHOOL P.B 80718 AL-AIN U A E

NAME OF THE SPORTS/HPE COORDINATOR			SPORTS/HPE COORDINATOR'S MOBILE NUMBER					
Muhammed Hussain C P			0505237142					
Upload HPE Periods Inforr	mation (Per Week)							
CLASS	IX	X		XI			XII	
HPE Periods Per Week	5	5		5		5		
STRAND 1 Details of Ga	ames/ Sports Chosen (Athlet	ics/Swimmi	ng/Team Games/	'Individual	Games/ Adver	nture Sports)		
SPORT				IX	X	XI	XII	
Athletics 1				✓	✓	✓	~	
Swimming 2				✓	✓	✓	~	
Badminton 3				✓	✓	✓	~	
Basketball 4				✓	✓	✓	~	
Football (Boys) 5				~	~	✓	~	
Kabaddi 6								
Kho-Kho 7								
Table-Tennis 8				~	~	~	~	
Volleyball 9				~	~	~	~	
Archery 10								
Badminton 11				~	~	☑		
Boxing 12								
Chess 13				~	~	☑		
Football (Boys) 14				~	~	☑		
Handball 15								
Hockey 16								
Judo 17								
Rifle-Shooting 18								
Skating 19								
Swimming 20				✓	✓	☑	✓	

Taekwondo 21				
Tennis 22	✓	✓	☑	✓
Aerobics 23	✓	☑	☑	✓
Gymnastics 24				
Rope Skipping 25	✓	☑	~	
Yoga 26				
Netball 27				
Water-Polo 28				
Cricket 29	✓	☑	~	✓
Softball 30				
Golf 31				
Any Other	Any Oth	Any Oth	Any Oth	Any Oth
STRAND 2 Details of Activities of Health And Fitness Strand				
GAME	IX	X	XI	XII
Mass P.T.	✓		☑	
Yoga	✓		☑	
Dance	✓	☑	~	☑
Calisthenics				
Jogging	✓	☑	☑	✓
Cross Country Run	✓	✓	✓	✓
working out using weights/gym equipment				
Tai-Chi				
Any Other	Any Oth	Any Oth	Any Oth	Any Oth
STRAND 3 Details of SEWA Strand	'	'		
PROJECT / ACTIVITY	IX	X	XI	XII
Swachcha Vidyalaya Swachcha Bharat				
Dignity of Labour	✓	☑	☑	✓
Empathy	✓	✓	☑	✓
Care for Homeless Children				
Being Safe and Responsible: First Aid/ Health Club; Disaster Prevention and Mitigation		~		~
Environment Conscious Citizens as Part of Eco Clubs	✓	✓	☑	~
Reduce, Recycle, Reuse (most important 3R's) and Now Respect	✓	✓	☑	~
Studying the nutrition and health status of people in a peer group/ village/city slum/	~	✓	✓	~

tribal area/ neighbourhood

Participating in the community health programme through door-to-door contact programmes		✓	☑	✓
First Aid: Awareness raising and demonstration	✓	✓	✓	✓
Plantation of Shade/ Fuel/ Ornamental/ Avenue trees	~	✓	~	✓
Acquaintance with common fertilizers and pesticides and their application with appropriate equipment				
Acquaintance with Common Pests and Diseases of Plants and Use of Simple Chemicals and Plant Protection Equipment				
Preparation of Family Budget and Maintenance of Daily Household Accounts				
Helping school authorities in oragnizing (a) picnics, tours, excursions, functions (b) exhibitions.		✓	☑	✓
Participation in Adult-Literacy Programmes				
Resources for Classroom Use and School Use	~	✓	~	✓
Organizing sports meet for CWSN (Children with Special Needs)	~	✓	~	✓
Planning, organizing and delivering a League tournament (Basketball, Cricket, Football)		✓	☑	✓
Planning and holding a friendly cricket match between alumni and the current grade XI and XII		✓	☑	☑
Organizing sports competition for primary school	☑	✓	✓	✓
Organized Inter-class/ Inter-school sporting activities (basketball, volleyball,swimming, hockey, netball, squash, cricket and boxing)		✓	▽	✓
Long distance runs (half and full marathons) for a cause	✓	✓	✓	✓
Researching on Yoga, Running/Jogging, Dance, Trekking/Hiking/Biking/Cycling, Camping, Military training as part of planned projects				
Organizing a fund raising Musical Extravaganza for school				
Holding an Art Exhibition for fund raising				
Inviting professionals from industry to develop career pathways (App on mobile)	~	✓	✓	✓
Running school cafe with focus on nutrition				
School gardening project	☑	✓	✓	✓
Collaborating as part of Photography Club and create Exhibitions across the city with a social message.				
Projects on social awareness or cross curricular themes initiated, planned and implemented by students with teacher as initiator.	~	✓	☑	☑
As volunteer for 'in school activities' such as organizing a school-based event based on Life Skills.		✓	☑	✓
Participating or volunteering in Youth Parliament or mock UN Sessions	~	✓	~	✓
Life Skills Activities (Creative and Critical Thinking, Problem Solving and Decision Making, Effective Communication, Self Awareness and Empathy)		✓	✓	✓
'Buddies' or 'Peer Mentors' for Adolescence Education, School Health Program, Life Skills Program etc.	~	~		✓

As volunteer for charities 'outside of school' such as orphanages, old-age homes	✓	~	✓	✓
Collecting and distributing used and unused books and clothes to the underprivileged	✓	~	~	✓
Volunteer work with stray animals and organizations connected with the same cause				
Helping to raise funds for beneficiaries involving natural disasters (flood, earthquake, victims)	✓	✓	✓	✓
Adopting an old age home for interactive activities	✓	~	✓	✓
Adopting an orphanage for conducting joyful activities	✓	~	✓	✓
Online volunteering for counseling peers for raising awareness regarding career pathways.	~		✓	~
Enrichment Activities of different Ministries can be taken up in project mode(Swachhta Abhiyan, Ek Bharat Shrestha Bharat (upto Oct 2018), Paryatan Parv etc)	~		✓	✓
Organising and volunteering for various 'in-school activities' and Language Club, Theatre and Dramatics Club, Social Science Club, Dance club, Science Club, Science	✓		✓	✓
Fairs, Heritage Club, Nature Clubs.	✓	~	✓	✓
Awareness campaign for saving one liter water a day by each student of the school, its daily monitoring and reporting		~	✓	✓
School water use audits	✓	~	~	✓
Home water use audits				
Setting up rainwater harvesting structures				
Project on indigenous methods of water conservation				
Project on metering use of water saving devices/taps and ensuring no leakages in plumbing, pipes, etc.				
Project on awareness and planting drought prone/ native plants/trees				
Project on Recycling of water - example from RO plants, etc.				
Setting up Drip irrigation structures for school gardens, etc.				
Learning to test the quality of water and taking up water quality project in nearby community				
Taking up water conservation activities in nearby communities				
Visiting municipal water treatment and supply plants and monitoring water quality at school/home	~	~	~	☑
Understanding about ground water table				
Projects on understanding water pollution	✓	✓	✓	✓
Any Other	Any Oth	Any Oth	Any Oth	Any Oth

It is hereby certified that the format used by the school for HPE card is as per the format specified by CBSE.

CONFIRM & SUBMIT